



# AMERICAN BANDMASTERS ASSOCIATION

90th Annual Convention - Chattanooga, TN

Feb. 25- March 2, 2025

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Significant Other: \_\_\_\_\_ Email: \_\_\_\_\_

## BADGE INFORMATION

Home city, State: \_\_\_\_\_ School/Organization: \_\_\_\_\_

Guest Name(s): \_\_\_\_\_

*Please list any dietary restrictions including the attendee name:*

## REGISTRATION

	Number Attending	Total
Member/Associate Member	# _____ @ \$0	= \$0
Significant Other	# _____ @ \$0	= \$0
Additional guest(s)	# _____ @ \$45	= \$ _____
"All Aboard" Banquet	# _____ @ \$100	= \$ _____

*Please list the number of entrees you will need:*

\_\_\_\_\_ Beef Filet (7oz) \_\_\_\_\_ Airline Chicken Breast \_\_\_\_\_ Cauliflower Steak

## EXCURSIONS

### Number Attending Total

### Thursday, February 27

A. Lookout Mountain: Ruby Falls

# of box lunches \_\_\_ Turkey \_\_\_ Italian \_\_\_ BBQ Turkey \_\_\_ Vegetarian Turkey # \_\_\_\_\_ @ \$88 = \$ \_\_\_\_\_

B. Tennessee Aquarium

# of box lunches \_\_\_ Turkey \_\_\_ Italian \_\_\_ BBQ Turkey \_\_\_ Vegetarian Turkey # \_\_\_\_\_ @ \$98 = \$ \_\_\_\_\_

### Friday, February 28

A. Hunter Museum and Bessie Smith Cultural Center

# of box lunches \_\_\_ Turkey \_\_\_ Italian \_\_\_ BBQ Turkey \_\_\_ Vegetarian Turkey # \_\_\_\_\_ @ \$93 = \$ \_\_\_\_\_

B. Chattanooga Whiskey Tasting Tour

# of box lunches \_\_\_ Turkey \_\_\_ Italian \_\_\_ BBQ Turkey \_\_\_ Vegetarian Turkey # \_\_\_\_\_ @ \$115 = \$ \_\_\_\_\_

C. Lookout Mountain Rock City and Incline Railway

# of box lunches \_\_\_ Turkey \_\_\_ Italian \_\_\_ BBQ Turkey \_\_\_ Vegetarian Turkey # \_\_\_\_\_ @ \$98 = \$ \_\_\_\_\_

### Saturday, February 29

A. Southern Belle Riverboat Tour

taco bar included # \_\_\_\_\_ @ \$113 = \$ \_\_\_\_\_

Make Checks Payable to: Alabama Winds  
201 Windsor Ln  
Rainbow City, AL 35906

**Total Enclosed** = \$ \_\_\_\_\_